Fetal Abnormalities



Marianne

Life "begins" when it can survive independent of the host...preferably without needing tens of millions of dollars worth of medical equipment to keep it alive yet suffering and living a life of constant torment until even nature says "No, let the poor suffering creature find peace and dignity in death." But who cares about the quality of life when your whole PoV is based on your personal fee-fees and not the actual health and welfare of others?

Marianne, your position of determining the value of a person's life based on dependency and presupposed outcomes is very subjective and not grounded in fact. Firstly, what makes the unborn's dependence different from the dependence of a newborn, a child, or a person who is experiencing a medical emergency? Those people also will not survive apart from the help of caregivers. In the case of medical emergencies, we as a society compassionately deliver care based on need - generally not on a financial calculus. Secondly, you seem to be assuming that all preemies are doomed to a life of handicaps and suffering. That is simply not true. Compassion dictates that each person's life is valued equally - that includes the unborn, the handicapped, the infirm and the elderly - whether or not they are in a state of dependency.



Regarding severe handicaps, we as people should not impose our standard of living on another - it is a bias against the handicapped. Please watch this short video featuring Edgar Pacheco - a young man born without arms or legs - one of the worst disabilities. https://abc13.com/society/teen-born-without-limbs-already-has-sights-for-political-office/5384431/



Brian

I have an even better question: what makes terminating a pregnancy ethical? Well for starters a medical condition that is detrimental to baby and/or mom like eclampsia, spina bifida, etc...I've heard some people compare forcing someone to go through a pregnancy is like forcing someone to donate blood "to save a life"...It isn't black and white...there is much gray with this topic. I find ethics so interesting and important! It is important to have opinions! But it's just as important to be able to look at situations in more than just your perspective.

Brian, thank you for your very thoughtful response. As you say, ethics is so important and interesting – the discussions are vital.

Ethics exist along a continuum. There are gray areas but there are also "black areas" (absolutes) as well as "white areas" (issues which are completely subject to preference. There is no right or wrong). The value of a unique human life is such that it must be given the greatest amount of deference – little to no gray area.

Regarding the arguments of survival outside the womb, home situation and the issue of disability, those are arguments based on dependence and quality of life. But at no other point of life's journey – other than the beginning of life – do we justify taking another human being's life based on those criteria. What about the newborn or two-year-old child? Those children are also completely dependent.

What about a person who due to illness or accident becomes totally dependent? Is their right to life then subject to their caretaker? Regarding taking the child's life due to disability or family situation, we cannot impose our idea of quality of life upon others. One of my friends in college had spina bifida. She had challenges but loved her life. I encourage you to view this brief interview with Edgar Pacheco, a young man born without arms or legs – a SEVERE disability. Yet Edgar is joyful, productive, and contributing to society.

https://www.youtube.com/watch?v=h7H00-kWJHA



Peggy |

Yes, Down Syndrome should be eliminated by whatever means possible - as long as it remains the absolute right of the pregnant person to decide what happens in/on/to their body...

Peggy, what you are proposing is simply the age-old societal structure of "might makes right" - the stronger party prevails over the weaker. You have not provided any scientific evidence that genetically, scientifically, objectively the unborn are less human than those born. We appreciate that at least you are transparent. You affirm your discriminatory belief that those with Down Syndrome "should be eliminated by any means possible". You further affirm, "that as far as abortion being racist, the same applies". Discrimination and genocide are immoral whoever commits it - pregnant or not....